## **Allegan County 4-H**

### State Horse Show Information

As an exhibitor in good standing in the Allegan County 4-H Horse Project, youth with a 4-H age 13 and above may apply to represent Allegan County at the state 4-H horse show. A limited number of delegates may participate, so there is a selection process based on performance, both with points earned in competition and points earned within the horse project. All applications to be a state delegate will be reviewed by the selection committee, who reserves the right to consider exceptional uncontrollable circumstances. Qualified delegates will be selected up to the state quota, as well as two alternates who would compete if one or more delegates are unable to attend. An exhibitor must show at fair in order to show at state that same year and must represent the county in a positive manner. The committee reserves the right to remove state delegate privileges if the member does not demonstrate positive sportsmanship or does not participate in mandatory horse project activities (premium classes, adequate exercise, stall cleaning, etc.).

4-H members will apply to represent the state show in the following disciplines:

Gymkhana Western English Western & English Dressage

Points will only be considered in the discipline that the youth is applying to ride in (i.e. if applying to participate in western disciplines at the state show, gymkhana and dressage points would not count). See Appendix A for a listing of all discipline point assignments. If showing in both western and English classes, the combined score will be used.

### Point Calculations:

- Show points are used from the current year's open show and last year's fair.
- Participation points are based on the paragraph written and participation in the project.
- Participants can show and declare up to 2 horses at state.

#### Requirements:

- 4-H Age 13 and Above
- 4-H member in good standing with Horse Leader signature.
- 4-H member must complete this application him/herself, and any extenuating circumstances must be explained by the member, not a leader or a parent
- Complete application, including copy of current Coggins, Horse Leader signature, county application form, state class enrollment, and any paperwork/payment needed by the deadline of July 1.
- Project Horse declared by May 1.

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### **APPENDIX A**

Note that classes from open shows that are not featured at fair do not count in points (examples include halter, sweepstakes, junior horse, etc.). Grand Champion Classes do count toward total points.

Gymkhana Points	Western Points	English Points	Dressage Points
Showmanship	Showmanship*	Showmanship*	Showmanship
Pole Bending	Western Pleasure	English Pleasure**	Dressage Suitability
Speed & Action	Western	English Equitation**	Dressage Equitation
	Horsemanship		
Indiana Flag	Western Riding	English Riding	Dressage Tests****
Cloverleaf	Reining	English Trail	
Keyhole	Western Trail	Jumping***	
	Western Bareback	English Bareback	

<sup>\*</sup>If showing in both western and English disciplines at state, showmanship is only counted once.

<sup>\*\*</sup>English pleasure and equitation points are only calculated in one seat (i.e. hunt seat or saddle seat, not both).

<sup>\*\*\*</sup>Maximum of two jumping classes from open show and a maximum of two jumping classes from fair.

<sup>\*\*\*\*</sup> Maximum of two dressage tests from open show and a maximum of two dressage tests from fair.

### Allegan County 4-H State Horse Show Information

Application

\*\*Fill out 1 application per horse\*\*

Name		_ Horse F	Horse Project Club			
Horse Name				Horse Age		
4-H Age						
Discipline Requeste	ed (circle one):					
	Gymkhana	Western	English	Western & English	Dressage	

I understand that to be selected, I must be:

- 4-H Age 13 and Above
- A 4-H member in good standing
- Completing this application myself, and any extenuating circumstances must be explained by me, not a leader or a parent
- Submitting a complete application, including copy of coggins, leader signature, county application form, state class enrollment, and any additional paperwork/payment needed by the deadline of July 1.

Why I want to be a state delegate:

# State 4-H Horse Show Contender Work Form To be completed by member and signed by leader Include Activities from July 1st previous year to June 30th current calendar year

4-Her's Name		Club	
4-H ID #	Age	Birthdate	
Horse/Pony's Name			
Breed	Marking	gs	
Horse Notebook: A = 15 pts	s. B = 10 pts C = 5 pts.	Total Points _	
	ing at: Kettunen Center Worksl BS Workshop, LABO hosting	<b>Total Points</b> _ hop, Animal Science Con	nm.
<b>4-H Club Participation:</b> 1 point for each Club Meeti <b>List Dates:</b>	ng attended.	Total Points _	
	e <b>Activities:</b> Ing in county 4-H Horse activiti Day Clinic, Clinics, State work m		
		TOTAL POINTS _	
Community Service: 5 Hour (i.e. visiting nursing home, a Written Documentation mu	4h Food Booth, ACEE Program,	Total Hours _ etc.)	
Horse Shows Shown: 2 Alle List Shows and Dates:	gan County Shows Required	Total Shows _	
	*********		
Horse Project Leader Signat	cure	Date	<del></del>
For Office Use Only Total Points awarded	Team Member: Yes	or No	Alternate: Yes or No